

Volume: VI, April-June,2020, Issue-6

ISSN: 2582-1296

The Asian Thinker

**A Quarterly Bilingual (Hindi & English) Peer reviewed research Journal
for Social Sciences and Humanities**



Volume: VI, April-June, Issue-6

Year-2020

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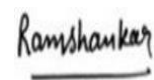
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Preface...

Epistemology is a branch of philosophy. Gyanamimamsa attracted the attention of thinkers in modern times. The aim of philosophy is to understand the nature of truth. Thinkers have been making this discovery for centuries, but still seem to be as far away from a definite conclusion as they were before. In modern times, Dekart came to notice that the reason for the failure of the effort is that philosophers have been carrying on some advance imaginations. Philosophy can achieve the certainty of mathematics only if it does not accept any notion which is not self-proven. He started with widespread skepticism. His own consciousness showed him an object whose existence cannot be doubted: doubt itself is a shape or form of consciousness. On this foundation he proved, in his view, the existence of the divine and the creation. Decart's interpretation was new, but like the ancestors, his affection was also in philosophy.

There has been controversy about truth for centuries. First, it is necessary to know how far our knowledge reaches. These questions were also related to what is knowledge and how to get it. The philosophers of the continent of Europe sought to replicate the philosophy of mathematics, Locke turned his attention to psychology and composed an "essay on human intelligence". This epochal book proved to be, it is considered the foundation of empiricism. In the first Sutras in Gautama's Nyasutras, 16 thinkers have been described, whose real knowledge leads to the attainment of free Shreyas. The first two subjects of these are "proof" and "theorem". These are both knowledge and knowledge. It is noteworthy that "proof" has been given first place in both of them. Special emphasis is placed on Gyan Mimamsa in this issue.

The Asian Thinker allows different researchers to share their research findings, implications and recommendations of their research outputs. The researchers of different fields such as cultural studies, Media Studies, Social Sciences, Tribal Studies and Humanities and allied fields in Social Sciences. This issue of The Asian Thinker is based on the different areas of Social Sciences and Humanities such as Disporic cinema and Social discourse, social media and fake news interrelation, Problems and Health Status of Women of Fishing Community, Traditional Health Care System Among the Santal, Media Awareness among the School Going Students, E-Skills and Information Literacy for learning in Rural Women, trend of Netflix as a new wave of video streaming among Youth, media ownership and regulationproductivism and Semiotic analysis of anti-aging product advertisement in current scenario. Heartfelt gratitude to the researcher and scholar featured in this issue.

**(Chief Editor)**