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Preface...

In the broadest sense, research is to 'search for knowledge' or to 'methodically research' in any field. In the scientific research, attempting to solve curiosity by resorting to scientific method. Research of new things and re-examination of old things and theories so that new facts can be obtained is called research. Research is the name of the process or work in which new facts or theories are invented by compiling facts with conscious effort and observing and analyzing them with a subtle and rational intelligence.

To research, first of all a problem or question is required. We have a problem or question, for which we move towards research. For this, it is necessary for the researcher to have a curiosity. The work done to solve a research problem or fulfill curiosity in a particular knowledge area extends to that particular knowledge area. Along with this, new academic disciplines emerge from research which represent the expertise of their subject area.

The Western research tradition is expertise-based. Proceeding in the path of knowledge, the researcher gains expertise and re-specialization in his subject area. This is very useful in terms of solving the research problem. From the evidence of the unbroken tradition of Indian knowledge literature, we can say that the Indian tradition of research leads to the ultimate truth of the world. As soon as we reach the final truth, the facts become secondary and the conclusions lead. The facts relate it to the contemporary and the conclusions, breaking the boundaries of the country period, add to the experience of society in the conscience. On one side, the truth of Indian speech represents specific truth and on the other hand it also expresses general truth. The rendering of common truth always requires commentary.

This is the reason why the objective power of most of the facts discussed in the Indian court is always questioned. She is a store of experience. The distance from the objective power of facts makes it a bit mysterious; there is a possibility of confusion. This comprehensive vision, which gives a sense of completeness, is a kind of universal vision. Not only in the disciplines of humanities and social sciences, but with the interplay of social sciences and natural sciences, a kind of global vision is beginning to emerge in the current knowledge system, which seems to be a necessity.

The Asian Thinker allows different researchers to share their research findings, implications and recommendations of their research outputs. The researchers of different fields such as cultural studies, Media Studies, Social Sciences, Tribal Studies and Humanities and allied fields in Social Sciences. This issue of The Asian Thinker is based on the different areas of Social Sciences and Humanities such as Analysis Of Constitutional And Other Legal Rights For Women Empowerment In India, Role of social media in women empowerment, Usage of Social Networking Sites on Youth, study the purchasing trend of product in youth, women health problems, role of social media in higher education, Yoga Science, online gaming, use of Smartphone, new dimension of Right to Freedom of speech and media and Book Review.

(Managing Editor)