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Editorial...

**Nalanda Gyan Kumbh: Contemporary Discourses on the  
Multidimensionality of Indian Knowledge Systems**  
*(The Asian Thinker – Special Issue)*

*Indian Knowledge Systems (IKS) are not merely a legacy of the past but a living, dynamic intellectual tradition that continues to inform contemporary thought and future pathways. This special issue of The Asian Thinker presents a curated collection of research papers that were presented and deliberated upon at the “Nalanda Gyan Kumbh” held at Nalanda University, Nalanda, a historic center of global learning and civilizational dialogue.*

*The Nalanda Gyan Kumbh was organized by Shiksha Sanskriti Utthan Nyas, whose vision of cultural resurgence and educational renewal provided the guiding framework for this scholarly gathering. Through this initiative, the Nyas has made a significant contribution toward reviving meaningful academic engagement with Indian Knowledge Systems and fostering dialogue between traditional wisdom and contemporary scholarship. The choice of Nalanda University as the venue symbolically reaffirmed India’s timeless commitment to knowledge as a unifying and transformative force.*

*Nalanda University has historically represented the confluence of philosophy, science, ethics, medicine, mathematics, astronomy, linguistics, and governance. The Nalanda Gyan Kumbh echoed this legacy by bringing together scholars from diverse disciplines to explore the multidimensional nature of Indian Knowledge Systems. The research papers included in this special issue reflect the depth and breadth of discussions that took place during the conference.*

*The contributions span a wide range of themes, including Indian philosophy, Vedic and Gurukul education systems, Buddhist ethics, Yoga, Ayurveda, Panchatantra, Vidura Niti, Indian literary traditions, indigenous and tribal knowledge, environmental sustainability, law, governance, media, political science, agriculture, rural development, and emerging technologies such as Artificial Intelligence, Explainable AI, Deep Learning, and Natural Language Processing. Together, these studies highlight the holistic, integrative, and value-oriented foundations of Indian knowledge traditions.*

*A key insight emerging from this volume is the relevance of Indian Knowledge Systems in addressing contemporary global challenges. Several papers critically examine how ethical principles rooted in Dharma, Nyaya (justice), Karuna (compassion), and Lok Kalyan (public welfare) can guide technological innovation, legal systems, and governance frameworks. The engagement of Indian epistemological and ethical thought with areas such as AI governance and digital transformation underscores the continuing vitality of IKS in the modern world.*

*The special issue also places strong emphasis on education and pedagogical reform, particularly in light of the National Education Policy (NEP) 2020. Contributors argue that integrating Indian Knowledge Systems into curricula, teaching methodologies, and research practices is essential for nurturing quality education, cultural consciousness, ethical responsibility, and holistic human development. Studies focusing on environmental ethics,*

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*sustainable agriculture, indigenous ecological practices, and rural entrepreneurship further demonstrate how traditional knowledge can inform sustainable and inclusive development models.*

*The Asian Thinker is pleased to present this special issue as an outcome of the intellectual deliberations facilitated by Shiksha Sanskriti Utthan Nyas at the Nalanda Gyan Kumbh. This volume seeks to bridge tradition and modernity, heritage and innovation, and local wisdom and global knowledge, offering readers a comprehensive understanding of Indian Knowledge Systems in contemporary contexts.*

*In conclusion, the research papers presented at the Nalanda Gyan Kumbh and compiled in this special issue represent a collective scholarly effort toward the reinterpretation, revitalization, and practical application of Indian Knowledge Systems. The Asian Thinker gratefully acknowledges the role of Shiksha Sanskriti Utthan Nyas, Nalanda University, and all contributing scholars for making this academic endeavor possible. It is hoped that this volume will inspire further research, dialogue, and policy engagement grounded in the timeless yet dynamic wisdom of Indian Knowledge Systems.*

*Dr Ramshankar*

*(Editor in Chief)*

